CITY OF NEEDLES

817 Third Street • Needles, California 92363
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Mayor Edward T. Paget, M.D.
Vice Mayor Terry Campbell
Councilmember Tony Frazier
Councilmember Jim Lopez
Councilmember Shawn Gudmundson
Councilmember Linda Kidd
Councilmember Tom Darcy
City Manager Rick Daniels

MEMORANDUM

TO: Honorable Mayor & Council Members

FROM: Rick Daniels, City Manager RICK

SUBJECT: Manager's Report

DATE: May 30, 2014

Parks: ** Working on cost to re-plumb the southwest area of the cemetery grounds where there's low water pressure and old galvanized pipe.

Transit: ** Six day a week service to Jack Smith Park will begin on June 2.

Finance: ** NPUA budget will go to the Board of Public Utilities on 06/03/14 for final approval, and to the NPUA on 06/10/14. General fund budget will all go before Council for final approval on 06/10/14 as well.

Engineering: ** Processing Caltrans reimbursement (I-40 Project) in the amount of $68,137.43
** Assemblage permit for a production company filming a movie called "The Boatman" which is scheduled for June 23-25 along the river off Needles Hwy.

Utilities: ** Sanitation: Allied Waste/Republic Services will now provide service to pick up 3 extra trash bags or bundled landscaping material that cannot fit into the trash container. Landscaping material should be securely tied and shall not exceed 4 feet in length and 2 feet in width. A press release will be issued and this information will be put up on the city's website.

Greenhouse Gas (GHG) Compliance: WAPA filed the City's 2013 GHG report with the California Air Resources Board on 5/30/2014. The City electric power acquisition generated 9,118 equivalent tons of CO2 with only 4 of those tons representing renewable energy. The next step is for Locus Technologies to verify those GHG numbers.

** Water: See attached spreadsheet of service orders for May 5 thru May 28

** Electric: See attached spreadsheet of service orders for May 5 thru May 28

Business Offc: ** Preparing new utility deposits and establishment fees to go to the Board of Public Utilities and City Council/NPUA.

Public Wks: ** Weed control throughout the city.
** Continued restoration of the 300 feet of the El Garces building rod iron fencing as time permits. 250 feet have been repaired and painted with primer.
** Painting of the El Garces parking lot stop legends, lines and install stop sign at that intersection.
** Removal of the large dead tree by the Chamber of Commerce building in preparation of the "train signal installation".
** If time permits, installation of 1500 square feet of asphalt millings to rebuild the drive thru driveway behind the wagon monument.

Recreation: ** Planning summer camp and pee wee basketball schedules. Still needing sponsors for teams.

Aquatics: ** Prepping for opening June 7, 2014.
** State inspection complete. Minor things to change in paper work and we will get certificate of completion.

Cemetery ** Memorial Day event was held May 26. Volunteers assisted with the program and placement/removal of the flags and crosses from the veteran's gravesites.

Planning: ** Processing CUP for tow/impound yard - 600 San Clemente
** Processing zoning permit for Tesla charging station @ Westside Shell
** Processing zoning permit for movie shoot in North Needles
** Processing new business directory signage - Chester Chix/Circle K

Building/ Code Enf: ** Demolitions are starting and should be completed within the next week for the structures at 223 Cibola, 1229 Cherry Dr. and 415 D Street
** Building is ongoing in the north Needles area with some homes being completed, garage with dwelling started and we've received plans for another new home which is going through the DRC process.

Golf: ** Summer rates now in effect.
** Jr. golf program begins June 10.
** Needles High School won the Nevada State Golf Championship by 26 strokes.
** J.C. chosen by Mohave Daily News readers poll as best golf pro in tri-state for the last year.

Animal Cntrl: ** A letter is being sent out over the Mayor's signature to veterinarians within a 50+ mile radius seeking assistance.

attachment

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SERVICE ORDERS 05/05/2014 to 5/28/2014

	DATE	CONNECT	DISCONNECT	READ BACKS FOR BILLING	DISCONNECT FOR NON PAY	LEAKS	METER REMOVAL	METER EXCHANGE	METER SET	TEMP TURN OFF	AFTER HOUR CALL OUT	AREA LIGHT CHANGE OUT	REPAIR METER BOX	HIGH CONSUMPTION CHECK	ELECTRIC SVC INSPECTION
ELECTRIC	5/5/2014	4	6	0	0	0	0	0	0	0	0	0	0	0	0
	5/6/2014	4	5	5	0	0	0	0	0	0	0	0	0	0	0
	5/7/2014	2	2	7	0	0	0	0	0	0	0	0	0	1	0
	5/8/2014	4	5	1	0	0	0	0	0	0	0	0	0	1	0
	5/9/2014	3	4	0	0	0	0	0	0	0	0	0	0	0	0
	5/12/2014	5	4	4	0	0	0	0	0	0	0	0	0	0	0
	5/13/2014	4	3	6	0	0	0	0	0	0	0	0	0	0	0
	5/14/2014	4	4	1	2	0	0	0	0	0	0	0	0	1	0
	5/15/2014	0	0	16	0	0	0	0	0	0	0	0	0	0	0
	5/16/2014	3	4	0	0	0	0	0	0	0	0	0	0	0	0
	5/19/2014	1	4	0	0	0	0	0	0	0	0	0	0	2	0
	5/20/2014	4	1	4	0	0	1	1	1	0	0	0	0	0	0
	5/21/2014	1	0	3	0	0	0	0	0	0	0	0	0	0	0
	5/22/2014	3	4	5	0	0	0	0	0	0	0	0	0	0	0
	5/23/2014	2	3	1	0	0	0	0	0	0	0	2	0	1	0
	5/27/2014	4	4	0	0	0	0	0	0	0	0	0	0	0	0
	5/28/2014	1	2	0	0	0	0	0	0	0	0	0	0	0	0
WATER	5/5/2014	0	0	4	0	0	0	0	0	0	0	0	0	0	0
	5/6/2014	0	1	9	0	2	0	0	0	0	0	0	0	0	0
	5/7/2014	0	1	3	0	0	0	0	0	0	1	0	0	0	0
	5/8/2014	2	3	3	0	0	0	0	0	0	0	0	0	0	0
	5/9/2014	1	3	2	0	0	0	0	0	0	0	0	0	0	0
	5/12/2014	3	2	6	0	1	0	0	0	0	0	0	0	0	0
	5/13/2014	1	1	4	0	0	0	0	0	0	0	0	0	0	0
	5/14/2014	1	2	6	3	0	0	1	0	0	0	0	0	0	0
	5/15/2014	0	0	1	0	1	0	0	0	0	0	0	0	0	0
	5/16/2014	1	2	0	0	1	0	0	0	0	0	0	0	0	0
	5/19/2014	0	1	0	0	0	0	0	0	0	0	0	0	0	0
	5/20/2014	0	0	18	0	0	1	0	0	0	0	0	0	0	0
	5/21/2014	1	0	3	0	0	0	0	0	0	0	0	0	0	0
	5/22/2014	1	1	3	0	1	0	0	0	0	0	0	0	0	0
	5/23/2014	0	0	5	0	1	0	0	0	0	0	0	0	0	0
	5/27/2014	2	2	2	0	0	0	0	0	0	0	0	0	0	0
	5/28/2014	2	1	0	0	0	0	0	0	0	0	0	0	0	0